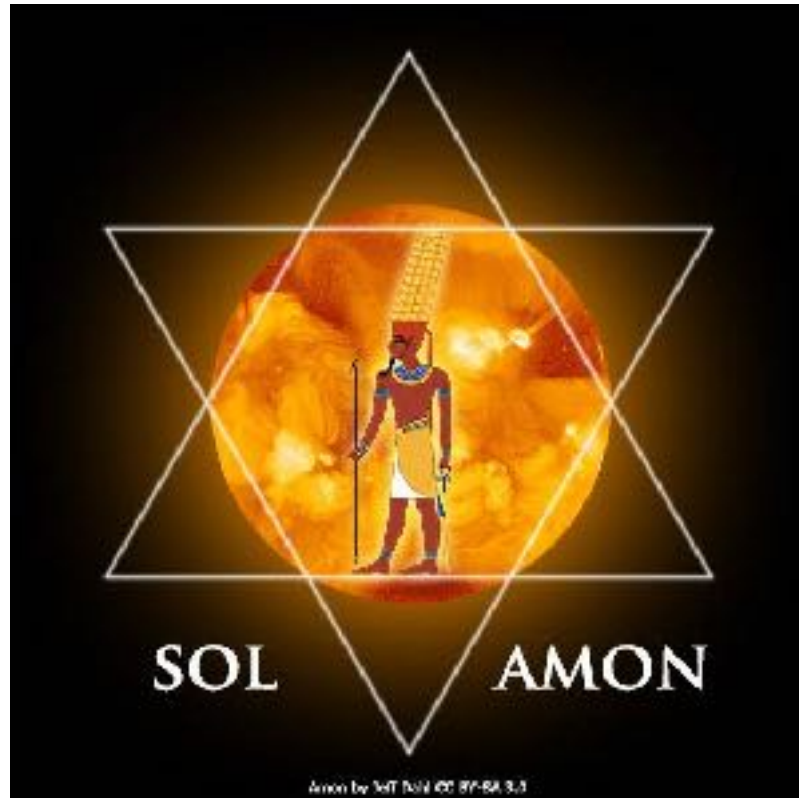


**Spheres Of Light**  
**Sydney & Nowra Full Moon Circles**  
**14th October 2016**



**AMUN RA**

On this night we will connect to the energy of the Aries Full Moon under the guidance Amun-Ra. Aries the ram, was known to the Egyptians as their sacred God, Amun-Ra, who is often depicted as a Ram headed Sun god. The image of the Ram is an apt one, especially in the spring when there is boundless energy to romp, play, and butt heads with other rams. Sun in Libra reminds one of scales, which suggests the weighing of the self against the not-self in the hopes of achieving some kind of balance and equilibrium between subjective and objective consciousness.

The Aries/Libra Full Moon marks the beginning of Spring, the start of a new cycle of birth, growth, death and regeneration. When the Moon is full in Aries, the Sun is shining brightly in Libra. The polarity of these two opposing signs represents knowing self in an effort to know others; thereby allowing others to truly know us. We should not be afraid to be who we are in this life. Our physical time is limited, so live from the heart, without the shackles of regret. What we believe about ourselves is what we will become.

# Circle format for 2016

A meditation will be conducted before the ritual begins, prior to casting the circle.

The Four Guardian Neteru [pronounced neecheroo] are:

- Qebhsennuf [kebs-noof]
- Duamutef [doo-a-moo-tef]
- Imsety [im-set-ee]
- Hapi [hah-pee]

Together they are called the Sons of Horus.

## Opening the Circle

- Call in the Sons of Horus (sunwise - E, N, W, S.)
- After quarter calls turn sunwise (anticlockwise) to face the Altar/Shrine
- Strike drum or shake rattle
- Call in the Heavens
- Strike drum or shake rattle; The Circle is now Cast.
- Light the Candles on the Altar/Shrine
- Call The Shining Eye of Horus Comes
- Invoke Deity
- State Intent
- Conduct Activity

## Closing the Circle

- Farewell Deity
- Close Quarters (anti-sunwise - S, W, N, E.)
- Ending - Qebhsennuf leaving , taking the elementals with him closing the doors to the elemental world. Extinguish outer Candles. Take centre candle from the altar and carry it anti-sunwise (clockwise) around the circle saying (all together):

By holy flame of candle-fire,  
The ritual ends at our desire.  
The circle is down, and is no more,  
All things are as they were before.

# East

## Opening The Circle

*Say - As we call Qebhsennuf [kebs-noof], picture him approaching in the form of a falcon, a golden bird of prey. See him come to rest at the edge of the circle in the form of a tall, falcon-headed man. Behind him picture a sunny sky with wind swept clouds.*

*Do - Strike drum or shake rattle*

*Say - Hail to you Lords and Ladies of the East; Powers of Air. Hail Lord Qebhsennuf! Please be present at this sacred place and witness this rite!*

Qebhsennuf! (kebs-noof)

Qebhsennuf!

Qebhsennuf!

Hail And Welcome!

## Closing The Circle

*Do - Strike drum or shake rattle*

*Say - Lord and Ladies of the East; Powers of Air, And Lord Qebhsennuf. Thank you for attending this Rite. Hail and Farewell!*

**Ending - Qebhsennuf leaving , taking the elementals with him closing the doors to the elemental world.**

**Do - Extinguish outer Candles. Take the centre candle from the altar and carry it clockwise around the circle, saying:**

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# North

## Opening The Circle

*Say - As we call Duamutef [doo-a-moo-tef], picture him as a black jackal approaching through the desert landscape. He comes to rest at the edge of the circle in the form of a jackal-headed man. Behind is a background of flames.*

*Do - Strike drum or shake rattle*

*Say - Hail to you Lords and Ladies of the North; Powers of Fire. Hail Lord Duamutef! Please be present at this sacred place and witness this rite.*

Duamutef! (doo-a-moo-tef)

Duamutef!

Duamutef!

Hail And Welcome!

## *Closing The Circle*

*Do - Strike drum or shake rattle*

*Say - Lords and Ladies of the North; Powers of Fire, and Lord Duamutef. Thank you for attending this Rite. Hail and Farewell!*

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# West

## Opening The Circle

Say - As we call Imsety [im-set-ee], picture him as a bearded man standing on the seashore with waves behind him.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the West; Powers of Water. Hail Lord Imsety! Please be present at this sacred place and witness this rite.

Imsety! (im-set-ee)

Imsety!

Imsety!

Hail And Welcome!

## Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the West; Powers of Water, and Lord Imsety. Thank you for attending this Rite. Hail and Farewell!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# South

## *Opening The Circle*

Say - As we call Hapi [hah-pee], picture him approaching in the shape of a baboon or ape. He stands at the edge of the circle as a man with a baboon shaped head. Behind him a scene of trees and plants.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the South; Powers of Earth. Hail Lord Hapi! Please be present at this sacred place and witness this rite.

Hapi! (hah-pee)

Hapi!

Hapi!

Hail And Welcome!

## *Closing The Circle*

Do - Strike drum or shake rattle

Say - Lords and Ladies of the South; Powers of Earth, and Lord Hapi Thank you for attending this Rite. Hail and Farewell!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# Heavens are Opened

## *Opening The Circle*

Do

Strike drum or shake rattle

Say

The Heavens are Opened!

The Earth is Opened!

The West is Opened!

The East is Opened!

The Southern half of Heaven is Opened!

The Northern Half of Heaven is Opened!

And The Gates are thrown Wide Open To Ra & Thoth

As he comes from the horizon!

Do

Strike drum or shake rattle;

Say

The Circle is now Cast.

**Do**

**Light the Candles on the Altar/Shrine**

## *Ending*

*(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:*

*By holy flame of candle-fire*

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# Horus

## *Opening The Circle*

### Say

The Shining Eye of Horus Comes

The Brilliant Eye of Horus Comes

It Comes In Peace

It Sends forth rays of light unto Ra in the Horizon

And it Destroys the powers of Set according to the Decree

It Leads them on and takes possession of him

And its Flame is Kindled against him

Its Flame Comes and Goes about and brings adoration

It Comes and Goes about heaven in the Train of Ra

Upon the two hand of the two sister, Oh Ra

The Eye of Horus Lives

Yes, Lives within the great hall

The Eye of Horus lives

Yes, Lives!

## *Ending*

*(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:*

*By holy flame of candle-fire*

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before



The circle format outlined above is used by Sydney and Nowra Circles. Each invocation has been printed out separately on papyrus styled paper, rolled and tied with ribbon coloured according to the elements and re-used for all rituals. However, each circle writes their own invocations to deity every full moon, and decides on their own intent and activity, so only those aspects of the ritual will differ and require printing anew each month.

## Sydney Circle

### Aries Full Moon

The Full Moon is in Aries, this sign is one that takes bold steps forward to set goals. Aries deals with the need to be challenged to stay happy. They know fear of things but they do it anyway. It is a sign that lives on the edge just like the fool card in the Tarot. This moon in Aries has us stepping up to that ledge and taking great leaps into the unknown. But knowing and trusting that we are starting a new.

When the moon is in Aries, we find that our energies are being pulled to be more direct, daring and independent. It is self confident in love and the emotional nature can be more energetic and sometimes impulsive. This sign deals with: authority, willpower and rebirth. During this moon, we may still be grieving the loss of things of the past but it assists us in believing in new beginnings. It renews our faith and instils within us a new vitality. It gives us a restlessness that wants to do more.

The Full Moon in Aries is a great time to heal: the head, brain, eyes, bones of face, teeth and pineal gland.

In ancient Egyptian astronomy, Aries was associated with the god Amon-Ra, who was depicted as a man with a ram's head and represented fertility and creativity. Because it was the location of the equinox, it was called the "Indicator of the Reborn Sun". Aries is a fire sign so perhaps the concept of fire, energy could be included in the activity.

Amun Ra is the oldest and the most worshipped ruler of ancient Egypt. Amun Ra simply means: Hidden Light (Amun= hidden and Ra= Light In Egyptian history, Amun is the ram with extremely curved horns; ram signifies fertility, as symbolized by ram's great proactive and fertile energy! Legend says that pharaohs always liked to call themselves as "beloved of Amun", meaning that they were the real representatives of the god of fertility. Amun Represents the Moon and Ra the Sun.

## **Intent & Group Activity**

We will commence outside under the moon. We will form a circle and tap into the energy of Amun Ra. We will meditate on what we would like to let go in our life . We will wash our hands saying I am cleansing and washing me hands of all things that do not serve my true purpose. We will then meditate on what we want to bring and we will chant around the circle I am until you have found what your I am is eg “ I am empowered” I am loved etc. When you have found your I am we will move back into the hall chanting I am with a lighted candle. When you go into the circle you will place your candle on the altar. The activity to raise the power will be walking around the altar chanting Amun Ra.

## **Amun Ra Invocation**

I am called AMUN RA, yet every name is my name.

I am that which proceeds from the unknowable unto the unknowable, and between these am I all that might be known.

That which was, and is, and is to come; limitless, boundless and immortal-

Omniscient, omnipresent and ineffable; I am all, the life of God and Humankind

All that hath form: This is a shadow of my form.

All that hath awareness: This is a fraction of my awareness.

All that bear with themselves the fire of life: These are the sparks of my undying fire.

All that might be named: These things have my name.

ALL - GREAT GOD AMUN RA COME TO US NOW

Hail & Welcome

## **Closing**

Amun Ra, Oh powerful one

We thank you for your presence here tonight

May we flow with the positive streams of your love and wisdom

Hail & Farewell

By holy flame of candle-fire,

The ritual ends at our desire.

The circle is down, and is no more,

All things are as they were before.