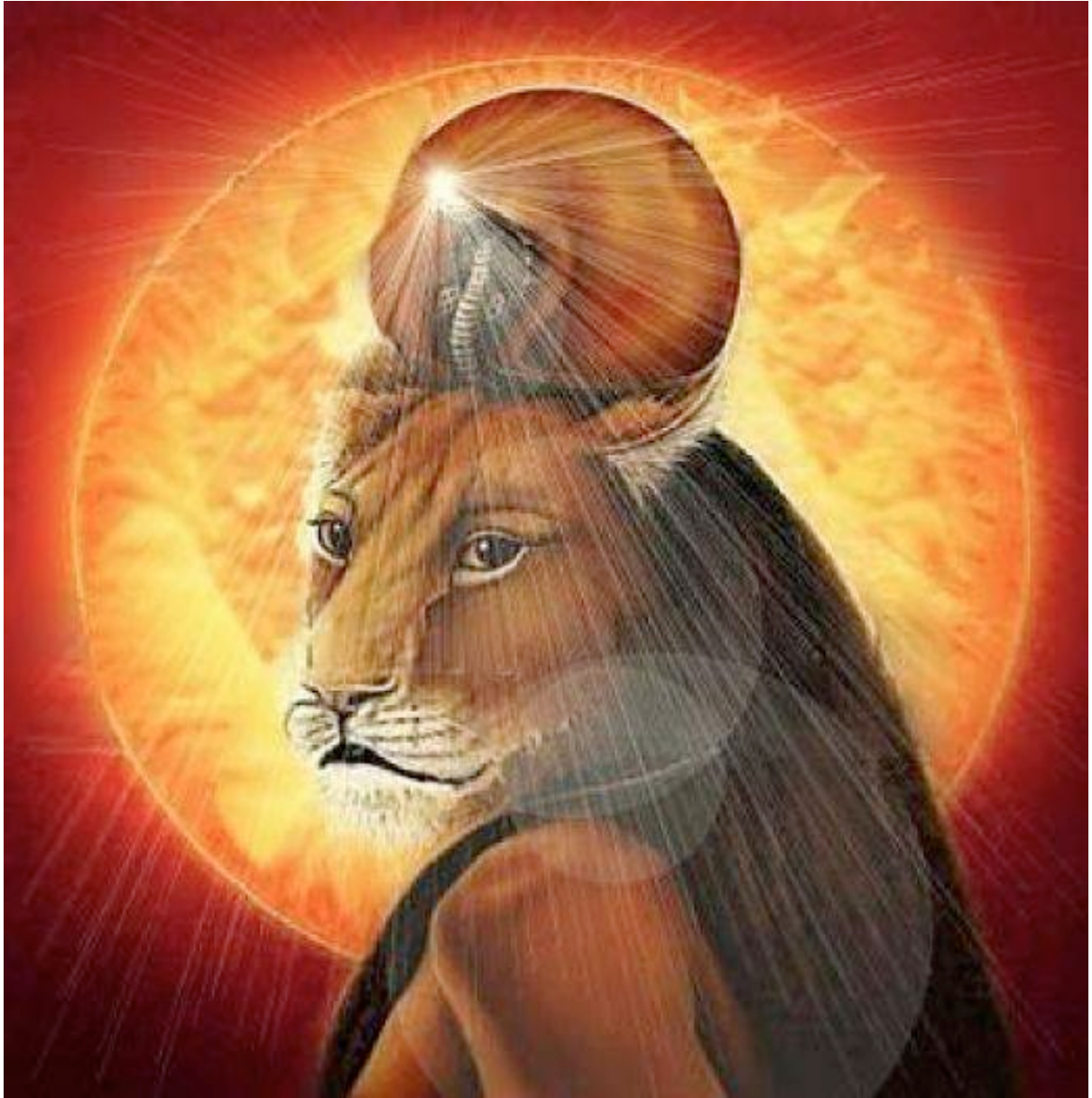


Spheres Of Light
Sydney & Nowra Full Moon Circles
19th February 2016



SEKHMET

On our first full moon for the year we will be working with the Goddess Sekhmet. In ancient Egyptian times an annual Sekhmet festival was conducted in the beginning of the year calling on the Goddess to end to all battles so that destruction would come to an end.

On this night we will be calling upon Sekhmet the Lion Goddess to end last year's chaos and to help us control our scattered hopes and desires and channel them into a united effort to bring about our Creative Self which is our true expression of the Divine spark within us.

Circle format for 2016

A meditation will be conducted before the ritual begins, prior to casting the circle.

The Four Guardian Neteru [pronounced neecheroo] are:

- Qebhsennuf [kebs-noof]
- Duamutef [doo-a-moo-tef]
- Imsety [im-set-ee]
- Hapi [hah-pee]

Together they are called the Sons of Horus.

Opening the Circle

- Call in the Sons of Horus (sunwise - E, N, W, S.)
- After quarter calls turn sunwise (anticlockwise) to face the Altar/Shrine
- Strike drum or shake rattle
- Call in the Heavens
- Strike drum or shake rattle; The Circle is now Cast.
- Light the Candles on the Altar/Shrine
- Call The Shining Eye of Horus Comes
- Invoke Deity
- State Intent
- Conduct Activity

Closing the Circle

- Farewell Deity
- Close Quarters (anti-sunwise - S, W, N, E.)
- Ending - Qebhsennuf leaving, taking the elementals with him closing the doors to the elemental world. Extinguish outer Candles. Take centre candle from the altar and carry it anti-sunwise (clockwise) around the circle saying (all together):

By holy flame of candle-fire,
The ritual ends at our desire.
The circle is down, and is no more,
All things are as they were before.

East

Opening The Circle

Say - As we call Qebhsennuf [kebs-noof], picture him approaching in the form of a falcon, a golden bird of prey. See him come to rest at the edge of the circle in the form of a tall, falcon-headed man. Behind him picture a sunny sky with wind swept clouds.

Do - Strike drum or shake rattle

Say - Hail to you Lords and Ladies of the East; Powers of Air. Hail Lord Qebhsennuf! Please be present at this sacred place and witness this rite!

Qebhsennuf! (kebs-noof)

Qebhsennuf!

Qebhsennuf!

Hail And Welcome!

Closing The Circle

Do - Strike drum or shake rattle

Say - Lord and Ladies of the East; Powers of Air, And Lord Qebhsennuf. Thank you for attending this Rite. Hail and Farewell!

Ending - Qebhsennuf leaving, taking the elementals with him closing the doors to the elemental world.

Do - Extinguish outer Candles. Take the centre candle from the altar and carry it clockwise around the circle, saying:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

North

Opening The Circle

Say - As we call Duamutef [doo-a-moo-tef], picture him as a black jackal approaching through the desert landscape. He comes to rest at the edge of the circle in the form of a jackal-headed man. Behind is a background of flames.

Do - Strike drum or shake rattle

Say - Hail to you Lords and Ladies of the North; Powers of Fire. Hail Lord Duamutef! Please be present at this sacred place and witness this rite.

Duamutef! (doo-a-moo-tef)

Duamutef!

Duamutef!

Hail And Welcome!

Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the North; Powers of Fire, and Lord Duamutef. Thank you for attending this Rite. Hail and Farewell!

Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

West

Opening The Circle

Say - As we call Imsety [im-set-ee], picture him as a bearded man standing on the seashore with waves behind him.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the West; Powers of Water. Hail Lord Imsety! Please be present at this sacred place and witness this rite.

Imsety! (im-set-ee)

Imsety!

Imsety!

Hail And Welcome!

Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the West; Powers of Water, and Lord Imsety. Thank you for attending this Rite. Hail and Farewell!

Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

South

Opening The Circle

Say - As we call Hapí [hah-pee], picture him approaching in the shape of a baboon or ape. He stands at the edge of the circle as a man with a baboon shaped head. Behind him a scene of trees and plants.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the South; Powers of Earth. Hail Lord Hapí! Please be present at this sacred place and witness this rite.

Hapí! (hah-pee)

Hapí!

Hapí!

Hail And Welcome!

Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the South; Powers of Earth, and Lord Hapí Thank you for attending this Rite. Hail and Farewell!

Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

Heavens are Opened

Opening The Circle

Do

Strike drum or shake rattle

Say

The Heavens are Opened!

The Earth is Opened!

The West is Opened!

The East is Opened!

The Southern half of Heaven is Opened!

The Northern Half of Heaven is Opened!

And The Gates are thrown Wide Open To Ra & Thoth

As he comes from the horizon!

Do

Strike drum or shake rattle;

Say

The Circle is now Cast.

Do

Light the Candles on the Altar/Shrine

Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

Horus

Opening The Circle

Say

The Shining Eye of Horus Comes

The Brilliant Eye of Horus Comes

It Comes In Peace

It Sends forth rays of light unto Ra in the Horizon

And it Destroys the powers of Set according to the Decree

It Leads them on and takes possession of him

And its Flame is Kindled against him

Its Flame Comes and Goes about and brings adoration

It Comes and Goes about heaven in the Train of Ra

Upon the two hand of the two sister, Oh Ra

The Eye of Horus Lives

Yes, Lives within the great hall

The Eye of Horus lives

Yes, Lives!

Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

The circle format outlined above is used by Sydney and Nowra Circles. Each invocation has been printed out separately on papyrus styled paper, rolled and tied with ribbon coloured according to the elements and re-used for all rituals. However, each circle writes their own invocations to deity every full moon, and decides on their own intent and activity, so only those aspects of the ritual will differ and require printing anew each month.

Sydney Circle

****Please wear something with red in it. Please bring drums if you have one.****

The altar will be placed in the eastern quarter. The altar cloth is red. Sekhmet is placed in the Western Quarter and Bast is placed in the east.

Invocation to Sekhmet

Oh Golden Sekhmet,
You who destroys in order to recreate
We ask you to release us from all negative energies from our past
Please Strengthen, Fortify our will and desire to be successful
Help us to Manifest our hopes and dreams this year
May we flow with the positive streams of your love and wisdom
So Mote it be

Intent and Activity

The intent for the ritual is to bring an end to last year's negative energy and chaos and to bring a more positive, stable and productive energy for 2016.

The activity will involve some imagination, each person will be given a tissue and a feather. They will write invisible words on the tissue with a feather these will be things that they want to let go of from the past. The tissues then can be flushed down the toilet. We can then project our hopes and desires for this year onto the feather which will be taken home to use on your own personal spell work. We will be drumming and dancing to add energy to our spell.

The Offering - will be beer.

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# Nowra Circle

- \* The altar will be placed in the middle.
- \* The altar cloth will be gold with red tealights for each quarter; Egyptian twin candle holder in the centre.
- \* Clothing - add something red to honour Sekhmet.
- \* Please bring drums if you have one.
- \* If anyone has an ankh to bring that as well.

## Invocation to Sekhmet

Sekhmet, lady lioness, powerful one  
Lend us your passion and fire on this night  
Fill us with courage and destroy last year's negative energies  
Help us heal and grow, and drive us to achieve our goals and desires this year  
With love and trust we ask this of you  
Hail and Welcome

## Invocation to Ptah

Ptah, lord of truth and creation  
Lend us your power and stability on this night  
Give us the creative vision to be the architects of our own future  
Allow us to conceive the thoughts needed to guide us on our path this year  
With love and trust we ask this of you  
Hail and Welcome

## The Intent

The intent for the ritual is to bring an end to last year's negative energy and chaos and to bring a more positive stable and productive energy for 2016.

## The Offering

Mixed beer and pomegranate juice, along with biscuits.

# The Activity

We will be chanting/whispering what we want destroyed/removed from last year into a bay leaf which will then be burnt.

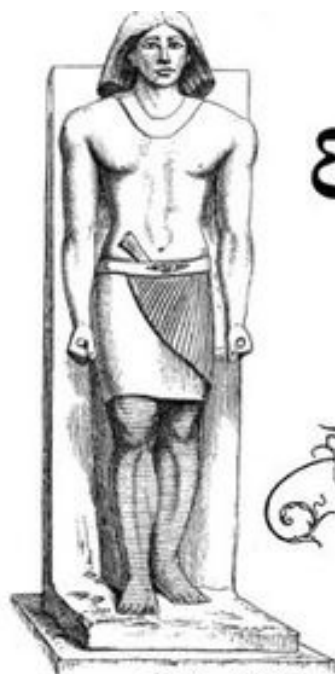
This will be followed by writing and drawing our desires onto red paper which we will then keep as a reminder for what we would like to bring in for this year.

We drum to build up energy to add to our spellwork and conclude with a incantation/verse:

Bind to me by wind and sea, flame and stone  
The strength of will, the steady flow  
From Ptah's thought and Sekhmet's courage  
The power of mind does strengthen my thoughts  
Magick, Magick, elude me not  
By Ptah's Septre and Sekhmet's Ankh  
This spell is now made, So Mote It Be.



Nowra Altar - 19th February 2016



# EGYPTIAN GOOD LUCK SPELL



FIRST, MAKE A WISH...

ON A SHEET OF PAPER WRITE YOUR NAME AND BIRTHDAY. DRAW A PICTURE OF YOURSELF HAVING YOUR WISH COME TRUE. IF YOUR WISH IS FOR MORE MONEY THEN DRAW YOURSELF RECEIVING MONEY. IF YOUR WISH IS FOR LOVE THEN DRAW YOURSELF WITH THE MAN OR WOMAN OF YOUR DREAMS.

NEXT DRAW A CIRCLE AROUND THE IMAGE YOU HAVE DRAWN. (A CIRCLE FOR UNITY.) THEN A STAR. (A STAR FOR THE HEAVENS.) NEXT A SQUARE AND LAST A TRIANGLE. (A SQUARE AND TRIANGLE FOR PROTECTION.) YOU MAY DRAW YOUR FAVORITE SYMBOLS, WORDS ETC...WHILE DOING THIS THINK ABOUT YOUR WISH, PICTURE IT COMING TRUE. LAST ACROSS THE DRAWING WRITE THE WORD "SO, IT SHALL BE." THIS WILL FINALIZE AND COMPLETE THE SPELL.

YOU MAY KEEP THE PAPER IN A SAFE PLACE UNTIL THE WISH COMES TRUE. KEEPING THE PAPER DOES TURN IT INTO A CHARM THAT CAN BE USED TO PREDICT FUTURE OUTCOMES RELATING TO THE WISH.

YOU CAN ALSO BURN THE PAPER—THIS WILL SEND YOUR SPELL TO THE UNIVERSE QUICKER. WHILE CAREFULLY BURNING THE PAPER THINK ABOUT YOUR WISH COMING TRUE. THINK ABOUT WHAT YOU WILL DO AFTER IT COMES TRUE. GATHER THE ASHES AND TAKE THEM OUTSIDE YOU CAN BURY THEM OR SPREAD THEM INTO THE AIR.

THE REASON THE EGYPTIAN GOOD LUCK WISH SPELL WORKS IS BECAUSE THE ANCIENT EGYPTIANS BELIEVED THAT THERE IS MAGIC IN THE WRITTEN WORD. IF IT IS WRITTEN, DRAWN, OR SPOKEN THEN THE ELEMENTS HAVE BLESSED IT WITH THE POWER TO BE.

THE UNIVERSE WILL GRANT YOUR WISH IF IT IS PURE AND CONNECTED TO YOUR SPIRITUAL JOURNEY.

WISH FOR SOMETHING NICE....