

Spheres Of Light  
Sydney & Nowra Full Moon Circles  
22nd & 29th April 2016



SERKET

## Introduction

On this night we will connect to the energy of the Scorpio/Taurus Full Moon under the guidance of Serket. Serket is a fairly unknown funerary goddess so we should always proceed with caution when we don't fully understand an unknown deity's energy. Our intent and magical exercise will fit with the power and mystery of the scorpion and Samhain. Our full moon ritual will be essentially a journey into Duat (the underworld).

The Full Moon in Scorpio is bringing light to all the shadow dynamics that lie underneath the surface- the very things we don't want to look at or have been avoiding dealing with are likely to come to Light right now. Scorpio pulls us in to the mysterious depths...The dark has power, and that makes it daunting, but also a promising night — for deep change and renewal. What comes to mind with this Scorpio peak is that it's a time to come home to the power of the imagination to shape your life.

# Circle format for 2016

A meditation will be conducted before the ritual begins, prior to casting the circle.

The Four Guardian Neteru [pronounced neecheroo] are:

- Qebhsennuf [kebs-noof]
- Duamutef [doo-a-moo-tef]
- Imsety [im-set-ee]
- Hapi [hah-pee]

Together they are called the Sons of Horus.

## Opening the Circle

- Call in the Sons of Horus (sunwise - E, N, W, S.)
- After quarter calls turn sunwise (anticlockwise) to face the Altar/Shrine
- Strike drum or shake rattle
- Call in the Heavens
- Strike drum or shake rattle; The Circle is now Cast.
- Light the Candles on the Altar/Shrine
- Call The Shining Eye of Horus Comes
- Invoke Deity
- State Intent
- Conduct Activity

## Closing the Circle

- Farewell Deity
- Close Quarters (anti-sunwise - S, W, N, E.)
- Ending - Qebhsennuf leaving, taking the elementals with him closing the doors to the elemental world. Extinguish outer Candles. Take centre candle from the altar and carry it anti-sunwise (clockwise) around the circle saying (all together):

By holy flame of candle-fire,  
The ritual ends at our desire.  
The circle is down, and is no more,  
All things are as they were before.

# East

## Opening The Circle

Say - As we call Qebhsennuf [kebs-noof], picture him approaching in the form of a falcon, a golden bird of prey. See him come to rest at the edge of the circle in the form of a tall, falcon-headed man. Behind him picture a sunny sky with wind swept clouds.

Do - Strike drum or shake rattle

Say - Hail to you Lords and Ladies of the East; Powers of Air. Hail Lord Qebhsennuf! Please be present at this sacred place and witness this rite!

Qebhsennuf! (kebs-noof)

Qebhsennuf!

Qebhsennuf!

Hail And Welcome!

## Closing The Circle

Do - Strike drum or shake rattle

Say - Lord and Ladies of the East; Powers of Air, And Lord Qebhsennuf. Thank you for attending this Rite. Hail and Farewell!

Ending - Qebhsennuf leaving, taking the elementals with him closing the doors to the elemental world.

Do - Extinguish outer Candles. Take the centre candle from the altar and carry it clockwise around the circle, saying:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# North

## Opening The Circle

Say - As we call Duamutef [doo-a-moo-tef], picture him as a black jackal approaching through the desert landscape. He comes to rest at the edge of the circle in the form of a jackal-headed man. Behind is a background of flames.

Do - Strike drum or shake rattle

Say - Hail to you Lords and Ladies of the North; Powers of Fire. Hail Lord Duamutef! Please be present at this sacred place and witness this rite.

Duamutef! (doo-a-moo-tef)

Duamutef!

Duamutef!

Hail And Welcome!

## Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the North; Powers of Fire, and Lord Duamutef. Thank you for attending this Rite. Hail and Farewell!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

## West

### Opening The Circle

Say - As we call Imsety [im-set-ee], picture him as a bearded man standing on the seashore with waves behind him.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the West; Powers of Water. Hail Lord Imsety! Please be present at this sacred place and witness this rite.

Imsety! (im-set-ee)

Imsety!

Imsety!

Hail And Welcome!

### Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the West; Powers of Water, and Lord Imsety. Thank you for attending this Rite. Hail and Farewell!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# South

## Opening The Circle

Say - As we call Hapí [hah-pee], picture him approaching in the shape of a baboon or ape. He stands at the edge of the circle as a man with a baboon shaped head. Behind him a scene of trees and plants.

Do - Strike drum or shake rattle

Say - Hail to you Lord and Ladies of the South; Powers of Earth. Hail Lord Hapí! Please be present at this sacred place and witness this rite.

Hapí! (hah-pee)

Hapí!

Hapí!

Hail And Welcome!

## Closing The Circle

Do - Strike drum or shake rattle

Say - Lords and Ladies of the South; Powers of Earth, and Lord Hapí Thank you for attending this Rite. Hail and Farewell!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# Heavens are Opened

## Opening The Circle

### Do

Strike drum or shake rattle

### Say

The Heavens are Opened!

The Earth is Opened!

The West is Opened!

The East is Opened!

The Southern half of Heaven is Opened!

The Northern Half of Heaven is Opened!

And The Gates are thrown Wide Open To Ra & Thoth

As he comes from the horizon!

### Do

Strike drum or shake rattle;

### Say

The Circle is now Cast.

### Do

Light the Candles on the Altar/Shrine

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

# Horus

## Opening The Circle

Say

The Shining Eye of Horus Comes

The Brilliant Eye of Horus Comes

It Comes In Peace

It Sends forth rays of light unto Ra in the Horizon

And it Destroys the powers of Set according to the Decree

It Leads them on and takes possession of him

And its Flame is Kindled against him

Its Flame Comes and Goes about and brings adoration

It Comes and Goes about heaven in the Train of Ra

Upon the two hand of the two sister, Oh Ra

The Eye of Horus Lives

Yes, Lives within the great hall

The Eye of Horus lives

Yes, Lives!

## Ending

(after all 4 Sons of Horus are farewelled) all say as Qebhsennuf walks the circle:

By holy flame of candle-fire

The ritual ends at our desire

The circle is down, and is no more

All things are as they were before

The circle format outlined above is used by Sydney and Nowra Circles. Each invocation has been printed out separately on papyrus styled paper, rolled and tied with ribbon coloured according to the elements and re-used for all rituals. However, each circle writes their own invocations to deity every full moon, and decides on their own intent and activity, so only those aspects of the ritual will differ and require printing anew each month.

## Nowra Circle (22nd April)

Meditation followed by quiet contemplation.

Opening: Calling the Sons of Horus

The Heavens are Opened...

The Shining Eye of Horus...

### Invocation to Serket

Goddess Serket, Lady of the beautiful tent and the Western Heavens,  
We stand before you tonight asking you to rid us of toxins lingering in our mind,  
body and soul.

Illuminate what is hidden, heal our wounds and revive us with your breath.

With your seven scorpions guard and protect us this night

Hail and Welcome.

### Invocation to Nehebukau (Ne-he-bu-ka)

Nehebukau, Primeval Guardian of the Duat and God of Magick,

We stand before you tonight asking you to protect us as we heal ourselves and  
release deeply hidden wounds.

Assist us in creating balance in our physical and spiritual bodies.

With your seven cobras guard and protect us this night.

Hail and Welcome.

## Intent

Tonight is all about healing ourselves. It's about bringing our hidden and deeply embedded wounds to light, healing them and piecing ourselves back together in state of balance.

## Activity

Prepare the Milk of Light.

Say the following...

"Hail Serket and Nehebukau

Grant that my soul may come to me from any place wherein it may be,  
Even if it would tarry, let me soul be brought to me from any place wherein it may be.

Let me have possession of my Ba-soul and of my spirit-soul and let my word be truth with it, in every place wherein it may be.

Observe then you Guardians of the Heaven my soul where ever it may be,  
Even if it would tarry, cause you my Ba-soul to see my body.

May my Ba-soul gaze upon my earthly body and take up its abode.

May it neither perish, nor be destroyed for ever and for ever.

So Mote It Be"

Chant Ka Ba until we have raised enough energy of which we then project into our healing Milk of Light mixture. We then drink the milk and speak the following verse:

"Healing comes, healing flows, healing blossoms and it shows. Bring me now into the light. Help me to stand tall, balanced and with strength. Help me become one with my soul and heart."

Allow time for quiet contemplation...

Discussion...

# Closing/Farewell to Deity

## Serket

Goddess Serket, Lady of the beautiful tent and the Western Heavens,  
Thank you for illuminating our deeply hidden wounds and for cleansing us of our  
toxins with your healing breath.

Thanks to you and your seven scorpions for your protection and guidance this  
night,

Hail and Farewell

## Nehebukau (Ne-he-bu-ka)

Nehebukau, Primeval Guardian of the Duat and God of Magick,  
Thank you for assisting us with creating balance of our body and soul after we  
healed ourselves and released old wounds.

Thanks to you and your seven cobras for your protection and guidance this night,  
Hail and Farewell

## Farewell the Sons of Horus

Then, take the centre candle from the altar and carry it  
clockwise around the circle, saying:

By holy flame of candle-fire,

The ritual ends at our desire.

The circle is down, and is no more,

All things are as they were before.

(Extinguish candles)

# Sydney Circle (29th April at Samhain Retreat)

Before ritual we made amulet bracelets/necklaces with special beads made by Logan to represent the tail/sting of the scorpion. These amulets were consecrated and then to be worn during the ritual and any time we entered the sacred space (the underworld) which was left open for the two days.

## Invocation to Serket

(Ad lib on the night)

## Intent & Activity

Prior to ritual we made amulets with scorpion sting beads. During the ritual we wrote on a piece of paper the things we wanted to be rid of in our life. Logan had also constructed a scorpion tail out of clay, which we used to pierce our pieces of paper - to pierce our intent with the scorpion sting of Serket.

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